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Quo Vadis?

Volume 1, No. 10, October 2021

A Newsletter from Our Lady of Guadalupe Chapter--NE Florida
UNA VOCE OF AMERICA

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Visit us online at: [UNAVOCEJAX \(unavocejax.org\)](http://UNAVOCEJAX.unavocejax.org), or [Una Voce of NE Florida Latin Mass Society- Our Lady of Guadalupe Chapter - Home | Facebook](#)

“Therefore, brethren, stand fast; and hold the traditions which you have learned, whether by word, or by our epistle.” –St. Paul, 2 Thess. 2:14, DRV

This month's issue is devoted to
Our Lady of the Rosary.



MESSAGE FROM THE CHAIRMAN

L. J. Hammonds

Hello faithful fellow Catholics,

It is with great joy that one of my daughters celebrates her birthday on October 7th, the Feast of Our Lady of the Rosary and The Battle of Lepanto. What a great feast day!

Our Catholic faith is so rich in truth and history, two fundamentals that atheists and non-Catholics try to change, denying the authority of God and His Church. God is Truth and Truth has a natural order. Without it, we have disorder, causing division which Satan has used from the beginning by dividing Adam and Eve, between the Eastern and Western branches of the church, Catholics and Protestants, and now Traditional and Novus Ordo Catholics. The new mass divides itself with the vernacular language, the new calendar, new catechism, new Bible, etc. Jesus wanted one-fold, one shepherd: John 10:16. Saint Paul wrote about one Lord, one Faith, one baptism: Ephesians 4:5.

We must continue to pray for our Holy Father, invoking the Holy Ghost for protection against

error. How powerful it would be if all of Christendom were still Roman Catholic and prayed the Rosary on October 7th for the defeat of the modernists and the New World Order! We would surely be Una Voce!

I am looking for volunteers. I have been wanting to create a Catholic Apologetics website and am looking for someone who can help brainstorm ideas for topics. I am also looking for someone with web design experience to help maintain our website, [UNAVOCEJAX \(unavocejax.org\)](http://UNAVOCEJAX(unavocejax.org)). Please contact me if you are interested in either of these.

Viva Christo Rey!
Chairman Hammonds

PARISH NEWS

Births/Weddings/Deaths/Prayer Requests/ Special Events

Several of our expectant Moms are due in the next few months. Please keep them and their babies in your prayers. Thank you.



The Society of Pope Pius X and the Fraternity of St. Peter both offer opportunities to enroll your loved ones in Masses for All Souls' Day. For logistical reasons, it has been decided there will not be an *In Memoriam* section of the newsletter. As November is the month to pray for the Souls in Purgatory; however, if you would like everyone to pray for the deceased of your family, please submit by October 25th something that looks like the following: *The deceased of the Quimby & Nonnenmacher families.*



Have a family member serving in the military? By Friday, October 15, 2021, please submit to Katherine Owens the name, rank, and branch of service of your family member(s), along with instructions on how to get the packet of cards either to the serviceman or you. This will be the 4th year our TLM children send Christmas cards to servicemen. Your relative does not need to be deployed to receive Christmas cards.



St. Edward's



St Edward Catholic Church
Just now · 40

Eternal rest grant unto Father Richard. O Lord, and let perpetual light shine upon him. May his soul and the souls of the faithful departed, through the mercy of God, rest in peace.



Mercedarian Friars USA

★ Favorites · 35m · 📎

Dear friends of the Friars

It is with much sadness that I inform you of the passing of our dear brother, Father Richard Rasch. Father Richard died peacefully at 1:00 pm after receiving the apostolic blessing and the Rosary being prayed for him at his bedside. Please keep him in your prayers. We will communicate the funeral arrangements to you as soon as they are known. Thank you for your prayers and support during this time.

Fr. Richard Rasch was a Mercedarian priest stationed at St. Mary Mother of Mercy in Macclenny, FL, a confrere of Fr. Michael, who would say Mass at St. Edward's when necessary. Fr. Richard passed to his eternal reward on Thursday, September 23, 2021.

Eternal rest grant unto him, O Lord, and may perpetual light shine upon him.

The October 13th dedication to St. Joseph and 80th parish anniversary party has unfortunately, due to circumstances beyond our control, had to be cancelled.

Immaculate Conception

We are continuing to offer donuts and coffee after the 8:00 TLM at the Basilica in the courtyard. If you would like to sign up, please contact Marie Rowe, [REDACTED]

St. Joseph's

The next Sunday social will be on October 10th from 1 pm to 3 pm. If you would like to volunteer to bring a dish or other food items, please sign up here:

<https://www.signupgenius.com/go/20f0c4faaa822a4f85-sunday>.

Please note: The Kilkenny Room is unlocked at 11:00 a.m. for early setup. If your food needs to be kept cool, we can store it in the fridges in the Cody Center kitchen.

Sunday, October 3 rd	Fr. Darius
Sunday, October 10 th	Fr. Darius
Friday, October 15 th	Fr. Briggs
Sunday, October 17 th	Fr. Darius
Sunday, October 24 th	Fr. Briggs (High Mass)
Sunday, October 31 st	Fr. Briggs (High Mass)

St. Michael's

IMMINENT DEADLINE

SSPX Florida has started a Spiritual Bouquet for Governor DeSantis to thank him for everything he has done for our state in the last year and a half. To sign up, please go here: [Sign Up for the Spiritual Bouquet for Florida Governor Ron DeSantis - St. Thomas More Priory \(sspxflorida.com\)](https://www.signupgenius.com/go/20f0c4faaa822a4f85-sunday).

It is good for Catholics to recognize and encourage Catholic leaders and strong politicians. The state of Florida has been blessed to have as its Governor Ron DeSantis, a Catholic politician who provides strong leadership from Tallahassee.

Part of this spiritual bouquet is asking our Governor to consecrate Florida to the Immaculate Heart of Mary. Deadline to sign up is Thursday, September 30th.

On August 31st, Alex and Lucy Walker welcomed Peter Walker into the world. Big brothers Nicholas and David were excited to meet the newest member of the family. Peter was Baptized by Fr. Gerrity on Saturday, September 11th.



Godparents Nathan and Becky Gibson

On Sunday, September 26th, the parish celebrated the Solemnity of St. Michael the Archangel for whom the chapel is named. A church potluck followed the celebration of the feast for the namesake of the chapel and general exorcism of Pope Leo XIII. Dozens of people of all ages attended and had a great time. The children were excited not only to play with their friends, but to receive blue and white candy necklaces from Chris LaDuke who loves to surprise the children with goodies at appropriate times of the year.



Saturday, October 23rd will be the St. Michael the Archangels' Octoberfest Rummage Sale. The sale will be from 8a.m. to 4p.m. at St. Michael's. Monies will be put toward the building fund to enlarge the chapel.

St. Patrick's

A choir has formed at St. Patrick's for the 1st Sunday Latin Mass. To join or ask questions, please contact Mr. & Mrs. Cameron and Emily Hardin at [REDACTED]. Practice is Tuesday nights from 5pm-6pm followed by an hour of adoration and confession.

[REDACTED] daughter of Cameron and Emily Rose Hardin, was baptized in September:



Stephen Hardin, son of Michael and Tracy Hardin, has entered minor seminary as a seminarian for the Diocese of St. Augustine. Stephen was Father Liguori's right hand man at Traditional Latin Masses.

The Vatican International Exhibition of Eucharistic Miracles on display the last weekend of September was well-attended. Fourteen folks went Sunday afternoon after the potluck in honor of St. Michael from St. Michael's, and the miracles that captured the attention of the children the most was this one: [Miracoli Eucaristici kranenburg_bei_kleve](#). These panels are based off the information and website that Blessed Carlo Acutis: [MIRACOLI EUCARISTICI - Mostra Internazionale Ideata e Realizzata da Carlo Acutis e Nicola Gori](#). To capture the full attention of young minds though, the panels had a remarkable impact, even on the littlest children who would see a picture on a panel and ask questions about what it represented.



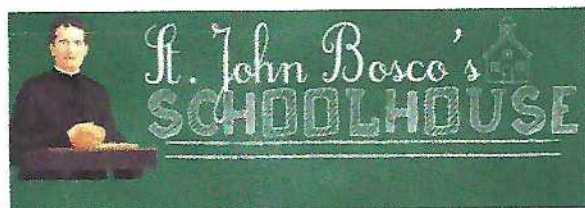
To bring this exhibit to your parish, Fr. Liguori sent the following instructions:

The Vatican International Exhibit of Eucharistic Miracles is available to any entity. It requires a large space such as a parish hall or gym. It also requires 6-or 8-foot tables (about 21). The custodian is: Jess May (904) 228-0051.

Please pray for Father Liguori during the last week of October as he makes his annual silent retreat at an Opus Dei Center near Boston.

The St. Cecelia Choristers (children's chant group) will be at a Saturday Mass for Our Lady on October 30th at 10am.

ST. JOHN BOSCO HOMESCHOOL CO-OP
Submitted by Jo Edmonson



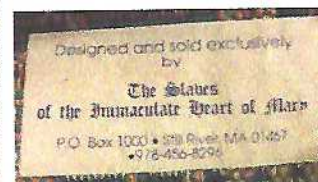
The children of St. John Bosco Schoolhouse have been enjoying all the classes and reconnecting with their friends this month after the long summer break. With the school year well underway and several new families added to the roster this year, it has been wonderful to watch the forging of new friendships. It may be more accurate to call them alliances rather than friendships, given the success our archers have shown in just a few short weeks! Take a look at just a few of our students from this past week.



UNA VOCE FUNDRAISER RAFFLE

Mr. & Mrs. Ed Wnorowski donated two Our Lady of Guadalupe throws to our Una Voce chapter to use as a fundraiser in 2020.

The next drawing is scheduled for 12/12/21 (Gaudete Sunday; Feast of Our Lady of Guadalupe). Here is the throw that you will be drawing for:



The money raised by Una Voce will be used for good projects. Money from our chapter in the past has been used to send Diocesan priests to institutes to learn to say the Latin Mass, purchase altar missals, etc.

Tickets for the raffle are \$5. You may purchase tickets through Paypal using kevinmcla@unavocejax.org or by check made out to "Kevin McLaughlin" and sent to [redacted]. I'll keep track of your purchase and confirm everyone who has donated by email. Physical tickets won't be sent out.

DIOCESAN NEWS

Canonical Coronation of Our Lady of La Leche

The image of Our Lady of La Leche will receive an official Coronation on Sunday, October 10, 2021, at the Cathedral Basilica in St. Augustine. Our Lady is the fourth site in the United States with a statue that is officially crowned. As the Pope is not able to do the coronation himself, his appointed representative, Bishop Estevez, will be conducting the ceremony and celebrating the Mass. For more information: [Coronation | Diocese of St. Augustine | Jacksonville, Florida \(dosafll.com\)](https://dosafll.com).

She will be enthroned on Monday, October 11, 2021 back at the Mission Grounds. The Bishop has called for a Spiritual Bouquet-Rosary Congress from September 24th to October 1st in advance of the coronation. There will be a Mass as part of the Rosary Congress each day at a different parish in the Diocese.

St. Patrick's has been selected as one of the parishes that will have a Rosary Congress. Fr. Liguori will also be keeping the church open for 24-hour adoration starting at 9a.m. on Tuesday, September 28th through 8a.m. Wednesday, September 29th. Each participating parish will have a different theme for the day. St. Patrick's designated day is Tuesday, September 28th and the theme is: "In thanksgiving for raising up Catholic priest sons who proclaim the Gospel of Life."

Saint Joseph Summit

From September 30th to October 3rd there will be a long weekend discussion on the importance of St. Joseph. Guest speakers include Cardinals Dolan and O'Malley, Archbishop Salvatore, Fr. Calloway, Dr. Hahn, and Mr. Wahlberg. For more information, including how to register, please go here: <http://saintjosephsummit.com>.

Bishop Estevez's Letter about Vaccines

Located on the Diocese's Facebook page, behind a login screen:

September 12, 2021

Dear Faithful,

I have heard from several pastors who have explained their experiences of helping families deal with the anguish and loss of loved ones from COVID – both those unvaccinated and those who were vaccinated.

I encourage everyone to get the COVID vaccination. As our Holy Father, who has received the vaccine himself, has said – it is an act of love – for those around us. It is truly a matter of concern for those who respect life.

Unfortunately, the matter of vaccinations has become a political issue. This should not be – we do not politicize other vaccines that protect us, especially our children, from diseases that can be thwarted. We should give praise to God that we have been able to find solutions to so many diseases – and we should avail ourselves to take advantage of this gift from God – a gift we asked for in all parishes to pray for once the pandemic first took root.

This is not a time for political partisanship – it is a time for all the faithful to step up in love for our own families – to step up for life – as Christ himself suggested in the Gospel – even the unknown stranger whom the Lord reminds us is our neighbor.

I echo Pope Francis in his exhortation that we pursue vaccinations. I encourage, whenever possible, our parishes to host opportunities to the faithful to be immunized.

Sincerely yours,
Most Reverend Felipe J. Estevez, S.T.D.
Bishop of St. Augustine

EDITOR'S ADDENDUM: Not all vaccines are Pro-Life friendly. To see which common vaccines, minus for SARS-COVID-2, contain murdered baby cells, as well as dangerous ingredients such as formaldehyde, please go here: [Pink Book Appendix B: Vaccines \(cdc.gov\)](https://www.cdc.gov/vaccines/pink-book/).

NEED HELP AGAINST COVID MANDATES?

Submitted by Katie Lane

A public letter was recently issued to the faithful Catholics of the Diocese of St. Augustine. Bishop Estévez, on September 12, 2021, encouraged parishioners of the diocese to get vaccinated for COVID-19. In response, some very faithful lay Catholics of our Diocese were guided by the Holy Spirit to respond. Both the letter and the response have been circulating via texts and emails. Please review the letter from the bishop and if you are led to add your name, sign the appeal:

https://docs.google.com/forms/d/e/1FAIpQLSea5NcPAZxZnBjXZj4v19ScjZiok8weTi1w8gfS7oXg9f_3w/viewform?vc=0&c=0&w=1&flr=0&usp=embed_book

Separately here are a few resources for those facing employment issues because of COVID mandates. The first link is a compilation of information that LifeSiteNews put together while the rest are the same, similar, or different websites I have found.

https://www.lifesitenews.com/news/resources-for-americans-pushing-back-against-mandated-coronavirus-vaccines/?utm_source=urgent&utm_campaign=usa

Thomas More Society

<https://thomasmoresociety.org/vaccine-legal-help/>

Liberty Counsel <https://lc.org/exempt>

GAB Job Board <https://gab.com/groups/49159>

No Vax Mandate Job Board

<https://novaxmandate.org/>

Red Balloon <https://redballoon.work/>

Career Source Northeast Florida

<https://careersourcenortheastflorida.com/>

Upcoming Resume Workshop

<https://careersourcenortheastflorida.com/event/introduction-to-resume-writing-workshop-12/>

Pro-Life Real Estate Agents

<https://realestateforlife.org>

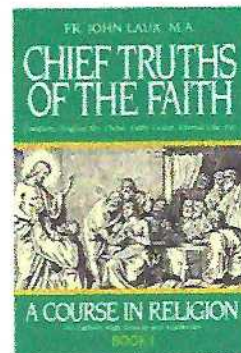
Catholic Service Providers

<https://stanthonyservices.org>

You may also find this reminder from the Catholic Identity Conference useful, <https://remnant-tv.com/video/456/remnant-tv.com-presents-%7C-2021-catholic-identity-conference-livestream-and-video-s-on-demand?page=1&channelName=RemnantTV>.

And for ease of access, here is the link from last month's article on how to request a Catholic religious exemption: [The Confraternity of Our Lady of Fatima - Religious Exemption to Abortion-Tainted Vaccines \(livefatima.io\)](https://www.livefatima.io/).

BOOK REVIEWS



Chief Truths of the Faith by Fr. John Laux, M.A.
TAN books

Submitted by Kevin McLaughlin

During this time of confusion and darkness, when the stars of Heaven are dimmed, it's great to pick up a book like this and go back over the basics.

From the inside cover:

Fr. John Laux, M.A. was a high school religion teacher who distilled the fruit of his many years of research and teaching into these fine high school religion books. At first glance, it might appear foolish to reprint books that were first published in 1928. But a reading of Fr. Laux's books will lay that thought to rest. For he had a rare talent of capsulizing the intricacies of our Catholic Faith and its theology into succinct, precise, learned and yet lively prose that is at once truly interesting and that all can easily understand...

Foolish to reprint books from 1928? No, please, more of them! The older the better. And the comment about "capsulizing the intricacies of our Catholic Faith" is spot on. As a teacher myself, I've found that repetition of material really makes you home in on the essentials and polishes your presentation. Fr. John Laux does just this.

I have the entire series of his four books and it's well worth it to add these to your library.

ASK FATHER

Father, what are the most important books for every Catholic household to own?

Besides, of course, a good, Catholic translation of the *Holy Bible* (and, in fact, it's a beautiful tradition to get a large-style version that has pages in the front where you can record family names and sacraments that can be passed down!), families should look to have a good version of a *Lives of the Saints* (Butler is classic but there are so many), *Imitation of Christ* (Thomas à Kempis), *True Devotion to Mary* (St. Louis de Montfort), and perhaps a version of the *Liturgy of the Hours* (either the 4-volume in English or Latin, or the abridged *Christian Prayer*, or even the Traditional Latin *Breviarium Romanum*) that families might learn to pray together on some sort of regular basis.

Besides these, I'm a huge advocate of saints in their own words — the autobiographies of Saints Thérèse and Ignatius of Loyola, for instance, one of Saint Teresa of Ávila's works (like the *Interior Castle*), the "little catechism" of Saint Jean Vianney, perhaps the *Diary of Saint Faustina*, the writings and prayers of Saints Francis and Clare of Assisi... These are all such incredible sources of the applied theology and lived-out Tradition of the Church on an accessible and variegated level.

Additionally, the *Catechism of the Catholic Church* is good. The best is the *Council of Trent Catechism*, but I prefer the old *St. Joseph Baltimore Catechism*, especially for children.

Peace in Christ,
—Fr. Briggs & Fr. Liguori



Have a burning theological or practical question related to the Catholic Faith not appropriate for the Confessional? Please email one or both editors and we'll forward your question to our participating priests.

HISTORY OF THE FEAST OF CHRIST THE KING

Submitted by Katherine Owens

It has long been a common custom to give to Christ the metaphorical title of 'King,' because of the high degree of perfection whereby He excels all creatures (*Quas Primas*).

Hopefully someone with a better memory remembers which priest it was at Immaculate Conception about five years ago who gave a sermon about Christ the King. The one point I remember was the pointing out that Christ needs to be King of nations, and if He is, there will be peace, etc., and that it is wrong for nations to not recognize Him as their legitimate and true head of government.

13. The foundation of this power and dignity of Our Lord is rightly indicated by Cyril of Alexandria. 'Christ,' he says, 'has dominion over all creatures, a dominion not seized by violence nor usurped, but His by essence and by nature.' His kingship is founded upon the ineffable hypostatic union. From this it follows not only that Christ is to be adored by angels and men, but that to Him as man[,] angels and men are subject, and must recognize His empire . . . (*Quas Primas*, including St. Cyril of Alexandria, *In huc*, x).

Inspired by the sermon, I asked a pious Protestant what she would think of having the U.S. dedicated to Christ the King and recognizing Him as the true head of government. Her answer was a resounding "No." The reason? Something to do with separation of church and state.

So, if Christ should be, but is not recognized as both head of church and government, what is the purpose of a Feast of Christ the King?

It turns out this is a relatively new feast, less than 100 years old! The liturgical color for this feast is white, and a Double of the First Class making it one of the most important feasts on the liturgical calendar.

... double feasts (so called because originally they had a double office.... The first place is given to the feasts of our Lord, the second to those of the Blessed

Virgin Mary [emphasis original] (LeFebvre, *Saint Andrews Daily Missal*, "The Liturgical year & The Missal").

Pope Pius XI's Encyclical, *Quas Primas* established this feast on December 11, 1925. His purpose in establishing it was in order to create

a solemn affirmation of our Lord's kingship over every human society; He is King, not only of the soul and conscience, intelligence and will of all men, but also of families and cities, peoples and states and the whole universe (LeFebvre, *Saint Andrews Daily Missal*, 1635).

Because as Pope Pius XI wrote,

... [the] manifold evils in the world were due to the fact that the majority of men had thrust Jesus Christ and His holy law out of their lives; that these had no place either in private affairs or in politics: and we said further, that as long as individuals and states refused to submit to the rule of our Savior, there would be no really hopeful prospect of a lasting peace among nations (*Quas Primas*).

This lack of recognizing Christ as King "...is one of the great heresies of our time..." (LeFebvre, *Saint Andrews Daily Missal*, 1635). The Pope hoped that by having a yearly feast dedicated to Christ the King, this heresy would be effectively combatted, for if all men acknowledge "that Christ is King, society will at last receive the great blessings of real liberty, well-ordered discipline, peace and harmony" (*Quas Primas*).

Moved on the post-Vatican II calendar to the last Sunday of the liturgical year (November), the original position (last Sunday in October) was because it would be "the climax of our celebration of all Christ's mysteries and a kind of earthly anticipation of his everlasting reign" positioned about one week before the feast of All Saints (LeFebvre, *Saint Andrews Daily Missal*, 1635-1636).

In his Encyclical, Pope Pius XI explained why that year (1925) was the year to promulgate a stronger devotion to Christ as King.

5. Moreover, since this Jubilee Year marks the sixteenth centenary of the Council of Nicaea, We commanded that event to be celebrated, and We have done so in the Vatican basilica. There is a special reason

for this in that the Nicene Synod defined and proposed for Catholic belief the dogma of the Consubstantiality of the Onlybegotten [sic] with the Father, and added to the Creed the words "of whose kingdom there shall be no end," thereby affirming the kingly dignity of Christ.

6. Since this Holy Year therefore has provided more than one opportunity to enhance the glory of the kingdom of Christ . . . by closing this Holy Year with the insertion into the Sacred Liturgy of a special feast of the Kingship of Our Lord Jesus Christ (emphasis original).

24. If We ordain that the whole Catholic world shall revere Christ as King, We shall minister to the need of the present day, and at the same time provide an excellent remedy for the plague which now infects society. We refer to the plague of anti-clericalism [spirit and actions against Christ's Church], its errors and impious activities (*Quas Primas*).

If Pope Pius XI felt that the evils of his day were so great that a reaffirmation of Christ's Kingship was in order, how much more do we need to proclaim Jesus Christ King of Heaven and Earth today!

We further ordain that the dedication of mankind to the Sacred Heart of Jesus, which Our predecessor of saintly memory, Pope Pius X, commanded to be renewed yearly, be made annually on that day (*Quas Primas*).

LeFebvre, Dom Gaspar. *Saint Andrews Daily Missal with Vespers for Sundays and Feasts* (Bruges, Abbey of St. Andre, 1953 [1997]).

[Quas Primas \(December 11, 1925\) | PIUS XI \(vatican.va\)](#)

WHERE IN THE DOUAY?



In celebration of the Feast of Christ the King, let's take a look at some verses that describe the reality of our Lord Jesus Christ. Is Jesus Christ just another "option" among the many "gods" available to worship? A figment of our imagination to make us feel good? A myth created to control the masses? An extraordinary teacher that was later embellished by his followers in order to appear as God? Just one of the many pathways to Heaven as our current ecumenists say? Nonsense!!

The apostle John would disagree:

John to the seven churches which are in Asia. Grace be unto you and peace from him that is, and that was, and that is to come, and from the seven spirits which are before his throne, and from Jesus Christ, who is the faithful witness, the first begotten of the dead, and the prince of the kings of the earth, who hath loved us, and washed us from our sins in his own blood, and hath made us a kingdom, and priests to God and his Father, to him be glory and empire for ever and ever. Amen. Behold, he cometh with the clouds, and every eye shall see him, and they also that pierced him. And all the tribes of the earth shall bewail themselves because of him. Even so, Amen. I am Alpha and Omega, the beginning and the end, saith the Lord God, who is, and who was, and who is to come the Almighty... And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks:

And in the midst of the seven golden candlesticks, one like to the Son of man, clothed with a garment down to the feet, and girt about the paps with a golden girdle. And his head and his hairs were white, as white wool, and as snow, and his eyes were as a flame of fire, and his feet like unto fine brass, as in a burning furnace. And his voice as the sound of many waters. And he had in his hand seven stars. And from his mouth came out a sharp two-edged sword: and his face was as the sun shineth in his power. And when I had seen him, I fell at his feet as dead. And he laid his right hand upon me saying: Fear not. I am the First and the Last, and alive, and was dead, and behold I am living for ever and ever, and have the keys of death and of hell...

The Apocalypse 1:4-8,12-18

Praise be to the Lord Jesus Christ, the King of the Universe, Amen!

PRAYER TO OUR LADY OF THE ROSARY

O Virgin Mary, grant that the recitation of thy Rosary may be for me each day, in the midst of my manifold duties, a bond of unity in my actions, a tribute of filial piety, a sweet refreshment, an encouragement to walk joyfully along the path of duty. Grant, above all, O Virgin Mary, that the study of thy fifteen Mysteries may form in my soul, little by little, a luminous atmosphere, pure, strengthening and fragrant, which may penetrate my understanding, my will, my heart, my memory, my imagination, my whole being. So shall I acquire the habit of praying while I work, without the aid of formal prayers, by interior acts of admiration and supplication, or by aspirations of love. I ask this of thee, O Queen of the Holy Rosary, through St. Dominic, thy son of predilection, the renowned preacher of thy mysteries, and faithful imitator of thy virtues. Amen. ([Indulgence:] 300 days, once a day; Pius X, March 15, 1907)

A Jesuit Priest, selector. *Favorite Prayers to Our Lady*. New York, 1933. Reprint.

WANT TO SAY THE ROSARY IN LATIN?

Contributed to by Ed Wnorowski, Jamie Hammonds, Katherine Owens

According to exorcist Fr. Gary Thomas, "The Devil hates Latin, it is the universal language of the Church." [New Liturgical Movement: The Devil Hates Latin, Says Exorcist](#)

There are a number of resources to help you learn the Rosary in Latin. Here is a selection:
https://www.youtube.com/watch?v=p_shhU_H5Zo
https://www.youtube.com/watch?v=dEarWT1WI_s

Plus, Dr. Taylor Marshall's videos (not all links provided) so please check his page.
https://youtu.be/ZBZGXR2tw_o
<https://youtu.be/ejl-xH54ct4>

A CD can be purchased here from the St. Benedict Center run by the Slaves of the Immaculate Heart of Mary a Traditional Catholic monastery located in Harvard, Massachusetts.
[This Faith is What I Love CD \(saintbenedict.com\)](#)

Holy cards/pamphlets with either English-Latin or Spanish-Latin translations of common prayers are available for sale here: <https://praylatin.com/>.

St. Louis de Montfort at the end of *True Devotion to Mary* recommends starting the Rosary with this prayer:

I unite with all the saints in Heaven, with all the just on earth and with all the faithful here present. I unite with Thee, O my Jesus, in order to praise worthily Thy holy Mother and to praise Thee in her and through her. I renounce all the distractions I may have during this Rosary, which I wish to say with modesty, attention and devotion, just as if it were to be the last of my life.

We offer Thee, O most Holy Trinity, this Creed in honor of all the mysteries of our Faith; this Our Father and these three Hail Marys in honor of the unite of Thy Essence and the Trinity of Thy Persons. We ask of Thee a lively faith, a firm hope and an ardent charity. Amen.

On October 13, 1973, Our Lady of Akita told Sister Agnes Sasagawa,

As I told you, if men do not repent and better themselves, the Father will inflict a terrible punishment on all humanity. It will be a punishment greater than the deluge, such as one will never seen before. Fire will fall from the sky and will wipe out a great part of humanity, the good as well as the bad, sparing neither priests nor faithful. The survivors will find themselves so desolate that they will envy the dead. *The only arms which will remain for you will be the Rosary and the Sign left by My Son.* Each day recite the prayers of the Rosary. With the Rosary, pray for the Pope, the bishops and priests [emphasis added]. [A Message From Our Lady - Akita, Japan | EWTN](#)

For centuries, Our Lady has been begging mankind to pray her Rosary. At Fatima, she asked us to devote five consecutive Saturday's to her, with certain conditions. Please consult the Mass schedule at the end of the newsletter to see which parishes offer First Saturdays.

CHURCH SYMBOLISM

"The Cross, Part IV"

Submitted by Katherine Owens

...sinners' roses only look like roses, while in point of fact they are cruel thorns which prick them during life by giving them pangs of conscience, at their death they pierce them with bitter regret and, still worse, in eternity, they turn to burning shafts of anger and despair. But if our roses have thorns, they are the thorns of Jesus Christ Who changes them into roses. If our roses prick us, it is only for a short time – and only in order to cure the illness of sin and to save our souls (Montfort, *The Secret of the Rosary*, 11).

The Rosary is a string of roses offered to Our Mother. We anchor each Rosary at the beginning and the end by using the Crucifix on the end to make the Sign of the Cross. Do you remember the question I asked at the beginning of this series back in July? (Do you see the Cross as a weapon?)

The Rosary is recognized as one of our greatest weapons against demons, and connected to it, we

have the emblem of our salvation – Christ’s death on the cross, reminding us of the cost of our liberation from sin. In fact, when Our Lady appeared to St. Dominic in 1214, she said, “Dear Dominic, do you know which weapon the Blessed Trinity wants to use to reform the world?” (Montfort, *The Secret of the Rosary*, 18).

So important is the Rosary, according to St. Louis de Montfort, that while it was devotedly said for about 100 years after St. Dominic, a falling away from saying the Rosary is part of the reason God allowed the Black Death to descend on Europe in the mid-14th Century (*The Secret of the Rosary*, 22). In 1913, when Our Lady appeared at Fatima, first the three seers were visited by an angel who taught them to properly say the Rosary.

In two of her most venerated apparitions, Our Lady appeared carrying a Rosary:



In painting and statuary, Our Lady points us toward her Son in one of two usual ways, as Madonna and Child or by carrying her Rosary with a large Crucifix. But there are also the images of the Immaculate Heart of Mary where her heart is surrounded by roses (with or without sword), while in images of Our Lady of Sorrows, her heart is either pierced by a sword(s), or in rare cases, she holds a crown of thorns.



Frauenkirche, Munich, Germany

Two sword wielding saints are St. George and St. Michael the Archangel.

While brandishing his plastic sword and shield, my buddy, Leonard Walsh said last All Saints Day as his hint for which saint he dressed up as, “I killed the devil.” It’s only natural that St. Michael uses a sword for this task!

In fact, there is at least one documented instance of St. Michael wielding a sword in modern warfare, during the Korean War. If you are not familiar with this story, it is retold in various places online. One such location is [Saint Michael the Archangel Saves U.S. Combat Marine - TFP Student Action](#).

The Cross was to the demons as a rampart that covered the just man, and allowed him to brave them; or like the sword, which through the angels gave them bloody wounds . . .

At the head of the heavenly legions was the Archangel Michael, chief of the heavenly armies of God, and the great conductor of just souls into eternity. He bore in one hand the sword of flame, and in the other the standard of Divine victories (Chardon, *Memoirs of a Guardian Angel*, 284, 293).

If you’ve not already guessed next month’s topic.... “Greater love than this no man hath, that a man lay down his life for his friends.” John 15:13.

Chadron, M. L'Abbe G. *Memoirs of a Guardian Angel*. 4th ed. [Baltimore]: John Murphy, 1870. Reprinted: Pekin, IN: Refuge of Sinners Publishing, Inc., 2019.

Montfort, St. Louis de. *The Secret of the Rosary*. Translated by Mary Barbour. Bay Shore, NY: Montfort Publications, 2004.

NEWLY OPENED COLLEGE

Submitted by Mollie Garcia

A new college was founded this year aimed specifically at Traditional Catholic college-bound students, Collegium Sanctorum Angelorum. The entire college will have an extremely small student body, 120 students. It is located in Hagerstown, MD.

Ed Schaefer, the president of the school, used to be a faculty member of UF and attended Immaculate Conception (and St. Joe's?); he is an extremely accomplished musician and has directed many scholas (and was attempting to get one started at IC all those many years ago, under Fr. Leon.

Please use this link to find out more:
<https://www.the-collegium.org/>.

BUDDING JOURNALISTS

Calling on all children who are studying the lives of saints in preparation for All Saints' Day pageants. Please consider submitting a short narrative of what you learned about your saint for the December newsletter.

Budding author at home? Please encourage them to submit an article for the children's section.

TREASURER'S UPDATE

Kevin McLaughlin

We have 28 active members who have paid the 2021 dues which are \$10 per family.

As of right now, you can write a check to "Kevin McLaughlin" and send it to [REDACTED]. [REDACTED] I will then transfer the funds to our new VyStar bank account. Unfortunately, I am not able to cash any check made out to "Una Voce." Thank you!

We also have an additional way to donate through Paypal. This can be done through my new email: kevinmcla@unavocejax.org.

SUBMISSION GUIDELINES

Katherine Owens, Kevin McLaughlin

Deadline to submit news, articles, information, or Mass schedule changes for the November newsletter is October 25th. The November issue will be devoted to **The Poor Souls in Purgatory**.

- Please submit list of Mass times/locations to Kevin McLaughlin.
- Please submit names of faithful priests who need prayers to Katherine Owens.
- Parish news for Immaculate Conception, St. Patrick's, and St. Joseph's should be submitted to Kevin McLaughlin.
- Parish news for St. Michael's and St. Edward's should be submitted to Katherine Owens.
- All other information can be sent to both or either editor.

Articles longer than 500 words may be edited or split between two newsletter issues at the discretion of the editors.

2021

CALENDAR YEAR

OCTOBER

CALENDAR MONTH

SUNDAY

FIRST DAY OF WEEK

Please pray for
our priests!St. Augustine our
patron, Ora pro nobis!

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	01	02
					1. Fr. John Sollee 2. Fr. Carlos Lopera	1. Fr. Philip Mayer 2. Fr. Mark Vernoy
03	04	05	06	07	08	09
1. Fr. Conrad Cowart 2. Fr. Jude Nwachukwu	1. Msgr. Mortimer Danaheer 2. Fr. Michael Donovan	1. Fr. Darius Sleszynski 2. Fr. Mac Hill	1. Fr. Pierre Duverger 2. Fr. Richard Rasch (For the repose of his soul)	1. Fr. Samuel Fabula 2. Fr. David Ruchinski	1. Fr. Philip Gagan 2. Fr. Jose Panthaplamthottiyil	1. Fr. Sebastian George 2. Fr. Stephen Zehler
10	11	12	13	14	15	16
1. Fr. Rodolfo Godinez 2. Fr. Scott Settimo	1. Fr. James Haynos 2. Fr. Greig Gonzales	Fr. Sean Gerrity	Fr. Briggs Hurley	Fr. Joshua Jacobs	Fr. David Keegan	Fr. Joseph Kuhlman
17	18	19	20	21	22	23
Fr. Christopher Liguori	Msgr. Daniel Logan	Fr. Clay Ludwig	Seminarian Esteban Merkt	Fr. William Mooney	Fr. Edward Murphy	Fr. Denis O'Shaughnessy
24	25	26	27	28	29	30
Fr. Charles Padathuruthy	Fr. Dilip Paily	Fr. Frederick Parke	Fr. Martin Arokie Raj	His Excellency, Bishop Felipe Estevez	His Excellency, Bishop Felipe Estevez	His Excellency, Bishop Felipe Estevez
31	01	02	03	04	05	06
His Excellency, Bishop Felipe Estevez						

2021

CALENDAR YEAR

OCTOBER

CALENDAR MONTH

SUNDAY

FIRST DAY OF WEEK

Traditional Latin
Mass ScheduleUna Voce of N.E.
Florida<http://www.unavocejax.org/>

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	01 St. Michael's 6:00 pm	02 FIRST SATURDAY St. Michael's 9:00 am St. Patrick's 10:00 am
03 St. Michael's 7:30 am I.C. 8:00 am St. Michael's 10:00 am St. Joseph's 12:00 pm St. Patrick's 12:00 pm St. Michael's 4:00 pm	04 St. Patrick's 6:30 am St. Michael's 8:00 am	05 St. Patrick's 6:30 am	06	07 OUR LADY OF THE HOLY ROSARY	08 St. Michael's 6:00 pm	09 St. Michael's 9:00 am
10 St. Michael's 7:30 am I.C. 8:00 am **St. Michael's 9:00 am **St. Michael's 11:00 am St. Joseph's 12:00 pm	11 St. Patrick's 6:30 am St. Michael's 8:00 am	12 St. Patrick's 6:30 am	13	14	15 St. Joseph's 12:00 pm St. Michael's 6:00 pm	16 St. Michael's 9:00 am
17 St. Michael's 7:30 am I.C. 8:00 am St. Michael's 10:00 am St. Joseph's 12:00 pm St. Michael's 4:00 pm	18 St. Patrick's 6:30 am St. Michael's 8:00 am	19 St. Patrick's 6:30 am	20	21	22 St. Michael's 6:00 pm	23 St. Michael's 9:00 am
24 St. Michael's 7:30 am I.C. 8:00 am St. Michael's 10:00 am St. Joseph's 12:00 pm St. Michael's 4:00 pm	25 St. Patrick's 6:30 am St. Michael's 8:00 am	26 St. Patrick's 6:30 am	27	28	29 St. Michael's 6:00 pm	30 St. Michael's 9:00 am St. Patrick's 10:00 am
31 CHRIST THE KING St. Michael's 7:30 am I.C. 8:00 am St. Michael's 10:00 am St. Joseph's 12:00 pm St. Michael's 4:00 pm	01	02	03	04	05	06